



OFFICIAL INDUSTRY PROSPECTUS

EXHIBITING INFORMATION

Jennifer Gecawicz

Exhibits Coordinator

Telephone: 978-927-8330

Fax: 978-524-0498

Email: jgecawicz@prri.com

COMMERCIAL SUPPORT INFORMATION

Stan Alger

Executive Director

Telephone: 978-927-8330

Fax: 978-524-0498

Email: salger@prri.com

2009 ANNUAL SYMPOSIUM HIGHLIGHTS

- ⇒ **DEDICATED HANDS-ON SESSIONS***
- | | |
|---------------------------|--------------------|
| Hours: Wednesday, April 7 | 2:30 pm – 3:15 pm |
| | 4:45 pm – 5:30 pm |
| Thursday, April 8 | 9:45 am – 10:30 am |
| Friday, April 9 | 9:00 am – 9:30 am |

- ⇒ **EXHIBITS***
- | | |
|---------------------------|-----------------------|
| Hours: Wednesday, April 7 | 2:00 pm – 6:30 pm ** |
| Thursday, April 8 | 7:00 am – 11:30 am |
| Friday, April 9 | 7:00 am – 11:00 am |
| | 12:00 pm – 2:00 pm ** |

** Welcome Reception 5:30 – 6:30 pm on Wednesday and Lunch served on Friday 12:30 – 1:30 pm
Continuous beverage service every day

- ⇒ **SOCIAL EVENTS**
- Wednesday, Welcome Reception held in the Exhibit Hall, 5:30 – 6:30 PM
 - Friday, SCVS Annual Reception & Banquet

**Hours subject to change*

PARTICIPATION IS EASY!

- 1. Choose your level of commercial support and submit via email to the Executive Director, Stan Alger: salger@prri.com**
 - A. Your company's letter of agreement (if required) or the SCVS Letter of Agreement
 - B. Make your hotel reservations
 - C. Payment to SCVS
 - D. Provide your personnel names
- 2. Choose your preferred exhibit space and complete the exhibit application**
 - A. Forward application with payment to Jennifer Gecawicz, jgecawicz@prri.com
 - B. Receive your confirmation and product description form (return product description by January 15, 2010)
 - C. Make your hotel reservations

EDUCATIONAL GRANT OPPORTUNITIES

In order to comply with ACCME guidelines, the following support levels are offered as educational grants.

FOCUSED SESSIONS **\$10,000 USD**

Sponsor one of the focused session (90 minutes) ▪ part of SCVS program ▪ acknowledgement in Preliminary Brochure, Final Program Book and on website ▪ onsite signage and power-point slide during Scientific Session breaks ▪ Two company representatives may attend the session ▪ table with literature and voluntary contact information sign-up sheet allowed in session

SUPPORTED SIG (Special Interest Group) BREAKFASTS **\$7,500 USD per**

Sponsor one or more of the three special interest breakfast sessions (75 minutes) offered on Thursday and Friday mornings ▪ SCVS provides program, faculty and breakfast ▪ acknowledgement in Preliminary Brochure, Final Program Book and on website ▪ onsite signage and power-point slide during Scientific Session breaks ▪ two company representatives may attend the session ▪ table with literature and voluntary contact information sign-up sheet allowed in session

PLATINUM Unrestricted Grant Amount **\$25,000 USD**

Your unrestricted grant includes:

Dedicated signage and listing in all meeting communication materials (print and electronic) ▪ your hotlink on the SCVS website ▪ Scientific Session on-screen acknowledgement slide ▪ Final Program Book listing ▪ email blast communication sent by SCVS to the target audience

GOLD Unrestricted Grant Amount **\$15,000 USD**

Your unrestricted grant includes:

Shared signage and listing in all meeting communication materials (print and electronic) with other Gold Supporters ▪ your hotlink on the SCVS website ▪ Scientific Session on-screen acknowledgement slide ▪ Final Program Book listing

SILVER Unrestricted Grant Amount **\$10,000 USD**

Your unrestricted grant includes:

Shared signage and listing in all meeting communication materials (print and electronic) with other Silver Supporters ▪ your hotlink on the SCVS website ▪ Scientific Session on-screen acknowledgement slide ▪ Final Program Book listing

BRONZE Unrestricted Grant Amount **\$7,500 USD**

Your unrestricted grant includes:

Shared signage and listing in all meeting communication materials (print and electronic) with other Bronze Supporters ▪ your hotlink on the SCVS website ▪ Scientific Session on-screen acknowledgement slide ▪ Final Program Book listing

Educational Grants are final. Additional opportunities may become available when the program is finalized. These opportunities and fees will be circulated as they become available.

MARKETING SUPPORT OPPORTUNITIES

HANDS-ON STATIONS

\$10,000 USD

Hands-on stations run concurrently each day during exhibit hall hours ▪ Scientific Session program includes dedicated HANDS-ON SESSION TIMES with no competing programming ▪ raw space is approximately 10' x 12' with up to two 6' display tables and 10 chairs provided upon request ▪ proctor arrangements and travel your responsibility ▪ Preliminary Brochure, Final Program and website listing ▪ blast email sent by SCVS to target audience highlighting your hands-on station ▪ additional lighting, power or equipment at your cost ▪ 2 complimentary industry registrations for hands-on station staff ▪ SCVS maintains sign-up sheets online ▪ onsite signage and PowerPoint slides highlighting hands-on stations and hours

SUPPORTED LUNCHEON SYMPOSIUM

\$10,000 USD

1 of the 3 concurrent luncheon symposia (75 minutes) each accommodating 75 people ▪ topic and speakers your choice ▪ CME credits your responsibility, but not required ▪ Preliminary Brochure, Final Program Book and website listing of your agenda ▪ email blast sent by SCVS to target audience highlighting your program ▪ 1 complimentary industry registration for your speaker ▪ onsite signage and PowerPoint slide during Scientific Session breaks ▪ your promotional flyer at SCVS registration area ▪ ***audio visual and food and beverage your direct cost***

ADDITIONAL MEETING REGISTRATION BADGES

\$100 USD

You may register additional industry personnel at the discounted price of \$100 per badge. Industry badges include Scientific Sessions, Welcome Reception, continental breakfasts and coffee breaks. Annual Banquet tickets will be on sale separately. Registration badges may be purchased onsite at registration or prior to the meeting by filling out the Exhibitor Badge Registration Form on the online Service Kit.

EXHIBITING INFORMATION

Jennifer Gecawicz
Exhibits Coordinator
Telephone: 978-927-8330
Fax: 978-524-0498
Email: jgecawicz@prri.com

COMMERCIAL SUPPORT INFORMATION

Stan Alger
Executive Director
Telephone: 978-927-8330
Fax: 978-524-0498
Email: salger@prri.com

EXHIBITING OPPORTUNITIES

EXHIBIT DATES AND HOURS*

Wednesday, April 7th	2:00 pm – 6:30 pm
Thursday, April 8th	7:00 am – 11:30 am
Friday, April 9th	7:00 am – 11:00 am 12:00 pm – 2:00 pm

* Times are subject to change prior to final program.

EXHIBITOR FEES

Your exhibit fee of **\$2,500** includes:

- ❖ 1 Table top Exhibit Space
Includes 1 6' x 30" table and 2 chairs
- ❖ 2 complimentary registrations
- ❖ Recognition in Final Program Book

EXHIBIT HALL LOCATION

The Exhibit Hall is located in the Trailblazers Terrace which is adjacent to the scientific sessions that are in The Kierland Ballrooms 2&3

EXHIBIT SPACE

Exhibits will be table-top only. **No free-standing floor exhibits will be permitted.** Standing equipment may be used in lieu of a table, but requests must be sent in writing to Show Management, attn: Jennifer Gecawicz, for approval **by January 8, 2010.**

INSTALLATION OF EXHIBITS

Wednesday, April 7, 2010 11:00 AM – 1:30 PM

All exhibits must be set by 1:30PM without exception. **Assembly of exhibits during the regularly scheduled exhibit hours will not be permitted.**

DISMANTLING OF EXHIBITS

Friday, April 9, 2010 2:00 PM – 5:00 PM

All exhibits must remain intact until the official closing time of 2:00 PM on Friday, April 9th and may not be dismantled or removed, in whole or in part, before that time. After the close of exhibits, all material must be removed no later than 5:00 PM. If any company removes its exhibit prior to the closing of the exhibits, the company priority points may be revoked or reduced for the 2011 Annual Meeting.

SPACE ASSIGNMENT

Preferred space assignment will be given to previous exhibitors based on the priority point system. The priority point deadline is November 7, 2009. All others will be assigned in the order in which applications are received. Exhibitors wishing to avoid assignment of space adjacent to a particular competitor should indicate this on their application. Careful consideration will be given to such requests. The Society has the right to alter the Floor Plan at any time.

PRIORITY POINT SYSTEM

A point system based on SCVS exhibit history and date of receipt of application, will guide the assignment of space. Three points will be given for each year beginning with 1984, for each booth or table. One point will be given for each additional booth or table for a maximum of six points annually. Applications must be received by November 7, 2009 to be included in the priority point deadline.

PAYMENT / REFUNDS / CANCELLATIONS

Table Top Exhibits are \$2,500. A 50% deposit of the contracted space must be forwarded with the Application for Exhibit Space. The balance must be paid by January 8, 2010. Checks should be made payable to the Society for Clinical Vascular Surgery and mailed to:

SCVS
Attn: Jennifer Gecawicz
900 Cummings Center, Suite 221U, Beverly, MA 01915
Telephone: 978-927-8330 / Fax: 978-524-0498
Email: jgecawicz@prri.com

Cancellations received in writing by January 8, 2010 will be subject to a 50% administrative fee. There will be no refunds for cancellations received after January 8, 2010.

GENERAL INFORMATION

HOTEL ACCOMMODATION

Reservation forms will be included in the online Exhibitor Service Kit which will be available in December.

AV / ELECTRICAL / TELECOMMUNICATIONS

Order forms and information will be included in the online Exhibitor Service Kit which will be available in December.

SHIPPING INSTRUCTIONS

Freight shipments should be made on straight bills of lading and should be carefully prepared to show number of pieces, weight, classification, etc. Shipments made by other than straight bills of lading should be accompanied by a delivery ticket showing number of pieces, weight, classification, etc. All shipments to the Westin Kierland must be prepaid.

RULES AND REGULATIONS

INFRINGEMENT

Interviews, demonstrations and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

CONDUCTING EXHIBITS

No drawings, raffles or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so noise does not interfere with other Exhibitors. Character of the exhibits is subject to the approval of the Society. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of persons, etc.

FIRE PROTECTION

All materials used in the exhibit area must be flameproof and fire-resistant in order to conform to the local fire ordinances and in accordance with regulations established by the local County Fire Department. Crepe paper or corrugated paper, flameproof or otherwise, will not be permitted. Excelsior or other paper is not to be used in crating merchandise. Display racks, signs, spotlights and special equipment must be approved before use, and all displays are subject to inspection by the Fire Prevention Bureau. Any exhibit or parts thereof found not to be fireproof will be dismantled. All aisles and exits must be kept clear at all times, and fire stations and fire extinguisher equipment are not to be covered or obstructed.

EXHIBIT PERSONNEL

All participants affiliated with exhibits must be registered. Each person will be issued an Exhibitors badge and must be employed by the Exhibitor or have a direct business affiliation. Each company is allotted two badges per tabletop purchased. Additional badges are \$100. A personnel registration form will be included in the online Exhibit Service Kit.

SPECIAL NEEDS

Please contact the Society for Clinical Vascular Surgery office if you have a disability, which will require accommodation.

SECURITY

A Security Guard shall be furnished by Management to be on duty in the exhibit area when exhibits are closed, but the safekeeping of the Exhibitor's property shall remain the responsibility of the Exhibitor. The Society for Clinical Vascular Surgery assumes no responsibility for any losses sustained by the exhibitor.

PROTECTION OF THE HOTEL BUILDING

Exhibitors will be held liable for any damage caused to the hotel property, and no material or matter of any kind shall be posted on, tacked, nailed, screwed or otherwise attached to columns, walls, floors or other parts or portions of the hotel building or furnishings. Whatever may be necessary to properly protect the building, equipment or furniture will be installed at the expense of the Exhibitor. If any controversy arises as to the need or propriety thereof, the Convention Service Manager of the Hotel will be the final judge thereof and his/her decision shall be binding on all parties concerned.

INDEMNIFICATION

Each party hereby agrees to indemnify, defend and hold the other harmless from any loss, liability, costs or damages arising from actual or threatened claims or causes of action result from breach of any of its representations, warranties or covenants herein or the negligence, gross negligence or intentional misconduct of the party indemnifying or its respective officers, directors, employees, agents, contractors, members or participants (as applicable), provided that with respect to officers, directors, employees, and agents, such individuals are acting within the scope of their employment or agency, as applicable.

LIABILITY AND INSURANCE

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor's activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel, its owner, and its management company, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims. Hotel will not be responsible or liable for any loss, damage, or claims arising out of exhibitor's activities on the Hotel's premises except for any claims, loss, or damages arising directly from the Hotel's own negligence.



**SOCIETY FOR CLINICAL VASCULAR SURGERY
38TH ANNUAL SYMPOSIUM EXHIBIT APPLICATION
April 6-10, 2010
Westin Kierland
Scottsdale, Arizona**

Please complete all sections of this application and either type or print in each section. Sign and return both sides either with a check payable to SCVS, 900 Cummings Center, Suite 221-U, Beverly, MA 01915 or fax both sides with a credit card number to 978-524-0498. Applications received prior to January 8, 2010 must be accompanied by a 50% deposit. Payment is due in full no later than January 8, 2010.

CONTACT INFORMATION

Contact Person this person will receive all correspondence pertaining to this meeting.

Title

Telephone number

Fax number

Email address

Company Name

Street Address

City/State/Zip/Country

EXHIBIT SPACE: \$2,500

6' X 30" Tabletop

Location preferences: (List Table Numbers)

1st Choice _____ **3rd Choice** _____

2nd Choice _____ **4th Choice** _____

of Tabletop(s) _____ **x \$2,500 = Total Amount \$** _____

50% deposit is due before January 8, 2010. After January 8, 2010, applications must be accompanied with payment in full.

We would like to be near _____

We would not like to be near _____

The Society will make every effort to honor your location requests.

PROGRAM BOOK LISTING:

Please email a 50 word description to jgecawicz@prri.com by January 8, 2010 to be included in the Final Program Book. When emailing description please include the following:

1. "SCVS" in the subject line of your email.
2. Company Name
3. Mailing Address
4. Appropriate contact email address
5. Company website address
6. 50 word description

If your description is substantially over 50 words we reserve the right to edit your submission.

PAYMENT METHOD:

Check amount enclosed: \$ _____

CREDIT CARD



Amount to be charged: \$ _____

Credit Card Number _____

Expiration Date _____

Security Code (3-4 numbers on front or back of card) _____

Name as it appears on credit card _____

Cardholder's Signature _____

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different please enter it below.

Company Name _____

Street Address _____

City/State/Postal Code /Country _____

WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS SET FORTH IN THE PROSPECTUS AND THIS APPLICATION (FRONT AND BACK). ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT CONSTITUTES A CONTRACT.

AUTHORIZED SIGNATURE _____

PRINT NAME _____

TITLE _____

If you have any questions please contact us at 978-927-8330 or email us at scvs@prri.com

FOR SCVS USE ONLY

Date received: _____ Total Amount due: \$ _____

Amount received: _____ Accepted by: _____

ID #: _____

50% with application submission \$ _____

PIF by January 8, 2010 \$ _____

Space Assignment: _____ Date assigned: _____

New space assignment: _____ Date assigned: _____

SCVS 38th Annual Symposium
Exhibit Application – Page 2

The Society for Clinical Vascular Surgery and its authorized representatives are hereinafter referred to as "Show Management."

1. PAYMENT AND REFUNDS. Applications submitted prior to January 8, 2010 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on January 8, 2010. Applications submitted after January 8, 2010 must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

If Show Management receives a written request for cancellation of space on or before January 8, 2010, the exhibitor will be liable for a 50% processing fee. For cancellations received on or after January 8, 2010, no refunds will be issued.

It is expressly agreed by the exhibitor that in the event he fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning his use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid by him for his space reservation, regardless of whether or not the Show Management enters into a further lease for the space involved.

2. SPACE RENTAL AND ASSIGNMENT OF LOCATION. Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. **SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.**

3. USE OF SPACE, SUBLETTING OF SPACE. No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. EXHIBITORS AUTHORIZED REPRESENTATIVE. Each exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

5. INSTALLATION AND REMOVAL. Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition.

Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. ARRANGEMENT OF EXHIBITS. Each exhibitor is provided an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

7. EXHIBITS & PUBLIC POLICY. Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations including carpeting must be flame-proofed and all hangings must clear the floor. Electrical wiring must conform with the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. Excess supplies must be stored in areas which will be made available for such purpose. If unusual equipment or machinery is to be installed, or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

Independent contractors must conform to IAEE, ESCA and ED&PA guidelines. All exhibitor labor must comply with established labor jurisdictions.

8. STORAGE OF PACKING CRATES AND BOXES. Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify his crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty." Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

9. OPERATION OF DISPLAYS. Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to an exhibit, which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. SOCIAL ACTIVITIES. Exhibitor agrees to withhold sponsoring hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

11. LIABILITY AND INSURANCE. All property of the exhibitor remains under his/her custody and control in transit to and from the exhibit hall and while it is in the confines of the exhibit hall. Neither Show Management, its service contractors, the management of the exhibit hall nor any of the officers, staff members or directors of any of the same are responsible for the safety of the property of exhibitors from theft, damage by fire, accident, vandalism or other causes, and the exhibitor expressly waives and releases any claim or demand he may have against any of them by reason of any damage to or loss of any property of the exhibitor. It is recommended that exhibitors obtain adequate insurance coverage, at their own expense, for property loss or damage and liability for personal injury.

12. INDEMNIFICATION. Exhibitor agrees that it will indemnify and hold and save Show Management whole and harmless of, from and against all claims, demands, actions, damages, loss, cost, liabilities, expenses and judgments recovered from or asserted against Show Management on account of injury or damage to person or property to the extent that any such damage or injury may be incident to, arise out of, or be caused, either proximately or remotely, wholly or in part, by an act, omission, negligence or misconduct on the part of Exhibitor or any of its agents, servants, employees, contractors, patrons, guests, licensees or invitees or of any other person entering upon the Premises leased hereunder with the express or implied invitation or permission of Exhibitor, or when any such injury or damage is the result, proximate or remote, of the violation by Exhibitor or any of its agents, servants, employees, contractors, patrons, guests, licensees or invitees of any law, ordinance or governmental order of any kind, or when any such injury or damage may in any other way arise from or out of the occupancy or use by Exhibitor, its agents, servants, employees, contractors, patrons, guests, licensees or invitees of the Premises leased hereunder. Such indemnification of Show Management by Exhibitor shall be effective unless such damage or injury may result from the sole negligence, gross negligence or willful misconduct of Show Management. Exhibitor covenants and agrees that in case Show Management shall be made a party to any litigation commenced by or against Exhibitor or relating to this lease or the Premises leased hereunder, then Exhibitor shall and will pay all costs and expenses, including reasonable attorney's fees and court costs, incurred by or imposed upon Show Management by virtue of any such litigation.

Property Damage. Neither Show Management nor Exhibitor shall be responsible for any loss of or damage to property of the other party hereto, including, but not limited to, loss or damage occasioned by theft, fire, smoke, acts of God, public enemy, riot, civil commotion or other insurable casualty, and Show Management and Exhibitor expressly waive any claim for liability against the other party hereto with respect to any such loss or damage. Accordingly, it shall be the responsibility of Show Management and Exhibitor, respectively, to secure its own insurance or otherwise protect itself and its property against such loss or damage.

13. CARE OF BUILDING AND EQUIPMENT. Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

14. AMERICANS WITH DISABILITIES ACT. Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management, and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

15. OTHER REGULATIONS. Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATION, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.

DATE

AUTHORIZED SIGNATURE

TITLE

HANDS-ON STATION APPLICATION

SCVS 38TH Annual Symposium
April 6-10, 2010
Westin Kierland
Scottsdale, Arizona



Sponsoring Company Name		Contact Name		
Address	City	State	Zip	Country
Phone	Fax	Email		

Location Preference:
10' x 12' Booth \$10,000

1st Choice _____ 3rd Choice _____

2nd Choice _____ 4th Choice _____

HANDS-ON SET:

- Electrical (Please order through service kit)
- # of Tables: _____ (2 max 10x12 booth)
- # of Chairs: _____ (10 max per 10x12 booth)

***Please send a booth sketch to jgecawicz@prri.com by March 15, 2010**

Once space has been assigned and confirmed by SCVS you will be put in direct contact with an A/V representative. Special set fees, AV, electrical/telecommunications and labor are not included in the fee. Each sponsor is responsible for all charges to the facility. By signing below you are authorizing SCVS to charge the total fee indicated on this form to your credit card.

Signature

Date

PAYMENT INFORMATION: All checks must be payable to the Society for Clinical Vascular Surgery (SCVS)

Check amount enclosed: \$ _____

CREDIT CARD    Amount to be charged: \$ _____

Credit Card Number Expiration Date Security Code (3-4 numbers on front or back of card)

Name as it appears on credit card

Cardholder's Signature

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different please enter it below.

Company Name

Street Address

City/State/Postal Code /Country

Complete and return to:

SCVS

Attn: Jennifer Gecawicz

900 Cummings Center, Suite 221-U

Beverly, MA 01915 USA

978-927-8330 Fax: 978-524-0498

jgecawicz@prri.com

EDUCATIONAL GRANT FORM

SCVS 38TH Annual Meeting / April 6-10, 2010 – Westin Kierland – Scottsdale, AZ

Exhibitor: _____

Contact: _____ Title: _____

Address: _____

City: _____ State: _____ Country: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

Authorized Signature: _____

Once the SCVS receives this agreement you will be notified regarding approval of your request. Those companies providing educational grants are required to complete an approved Letter of Agreement for all CME activities. If a company requires its own Letter of Agreement, that agreement must be submitted for approval.

Should supporter cancel support on or after January 8, 2010, 100% of the support fee is due.

Please check your educational grant selection below:

CME SUPPORT:

- | | | | |
|---|----------|--|----------------------|
| <input type="checkbox"/> PLATINUM LEVEL | \$25,000 | <input type="checkbox"/> SILVER LEVEL | \$10,000 |
| <input type="checkbox"/> GOLD LEVEL | \$15,000 | <input type="checkbox"/> BRONZE LEVEL | \$ 7,500 |
| <input type="checkbox"/> FOCUSED SESSIONS | \$10,000 | <input type="checkbox"/> SIG BREAKFAST | per session \$ 7,500 |
| | | # sessions _____ = Total Amount \$ _____ | |

MARKETING SUPPORT:

- HANDS-ON STATION (please fill out additional application) \$10,000
 LUNCHEON SYMPOSIUM (please fill out additional application) \$10,000

PAYMENT METHOD:

CHECK: amount enclosed: \$ _____

CREDIT CARD: American Express MasterCard Visa Amount: \$ _____

Credit Card Number: _____ Exp Date: _____ Security Code: _____ (3-4 numbers on front or back of card)

Cardholder's Signature

Name as it appears on credit card

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different please enter it below.

Company Name

Street Address

City/State/Postal Code /Country

Complete and Return to:
Jennifer Gecawicz, Exhibits Coordinator
Society for Clinical Vascular Surgery
900 Cummings Center, Suite 221-U
Beverly, MA 01915
Phone 978-927-8330
Fax 9785240498
jgecawicz@prri.com

INDUSTRY-SUPPORTED SYMPOSIUM APPLICATION

SCVS 38TH Annual Symposium
April 6-10, 2010
Westin Kierland
Scottsdale, Arizona



Exact Title of Symposium		Name of Accrediting Organization		
Sponsoring Company Name		Contact Name		
Address	City	State	Zip	Country
Phone	Fax	Email		

Brief Description of Meeting:

Target Audience: _____

Expected Attendance: _____

DAY/DATE/TIME OF MEETING

Thursday, April 8 12:30 pm – 1:45 pm \$10,000
(1 of 3 available)

ROOM SET

- | | |
|-------------------------------------|--|
| <input type="checkbox"/> Classroom | <input type="checkbox"/> Banquet (rounds) |
| <input type="checkbox"/> Theater | <input type="checkbox"/> Hollow Square |
| <input type="checkbox"/> Conference | <input type="checkbox"/> U-shape |
| <input type="checkbox"/> Reception | <input type="checkbox"/> Podium |
| | <input type="checkbox"/> Head table #ppl _____ |

Once space has been assigned and confirmed by SCVS you will be put in direct contact with a catering representative. Catering, special set fees, AV, electrical/ telecommunications, and labor are not included in the fee. Each sponsor is responsible for all charges to the facility. By signing below you are authorizing SCVS to charge the total fee indicated on this form to your credit card.

Signature

Date

PAYMENT INFORMATION: All checks must be payable to the Society for Clinical Vascular Surgery (SCVS)

Check amount enclosed: \$ _____

CREDIT CARD   

Amount to be charged: \$ _____

Credit Card Number

Expiration Date

Security Code (3-4 numbers on front or back of card)

Name as it appears on credit card

Cardholder's Signature

Please check if credit card billing address is same as contact information at the top of the form.

If billing address is different please enter it below.

Company Name

Street Address

City/State/Postal Code /Country

Complete and return to:
SCVS

Attn: Jennifer Gecawicz
900 Cummings Center, Suite 221-U
Beverly, MA 01915 USA
978-927-8330 Fax: 978-524-0498
jgecawicz@prri.com